



# The Pointer

June 2014

## Upcoming Events

- **Sunfish Clinic for Adults, Saturday & Sunday, June 7 & 8, 2014.**
- **Social, Saturday, June 14, 2014.**

Summer has finally arrived and is in full swing; Schools are out and it's vacation time; The ramp has been repaired and is ready for use; So what are you all waiting for? If it's an invitation, then I am inviting you all to come down to the club and enjoy your facilities. There are so many things to do on the water at the Point, from sailing, crabbing, fishing, wakeboarding, etc. All it takes is you!!!

Butch Nolan will be hosting a Sunfish Clinic for Adults beginning at 10:00 A.M. on Saturday, June 7, 2014. The clinic will continue Sunday, June 8, 2014. If you are not able to make that one, a second session will be held on August 2nd and 3rd.

Michael Landry will be in charge of this month's social, which will be held on

Saturday, June 14, 2014, starting at 6:00 P.M. It will be a "bring your own meat" cookout. See particulars below in Entertainment article.

Next time you attend a CYC function, kindly check out our selection of items in the CYC Ship's Store. Michael Landry has a good selection of shirts, caps and koozies with the CYC logo. If you don't see what you want, just let Mike know what it is you would like and he will gladly order it for you. We hope to have an online ship's store as well and will let you know all the particulars when that is up and running.

The Spring Series of races came to an end with the 5th race of the series held on May 10, 2014. We had terrific participation and look forward to an even

better Fall Series which will start with the Fall Series #1 race scheduled for Saturday, September 13, 2014. Mark your calendars now for the 2nd and 4th Saturdays of September, October and beginning of November, so you won't miss the exciting fun.

Lastly, but by no means least, I would like to extend best wishes for a Happy Father's Day to all of our fathers and grandfathers. Hope you all have a great day!!

## June Social by Michael Landry

This month's social will be held on Saturday, June 14, 2014, at 6:00 P.M. It will be a "bring your own meat" cookout. You bring whatever it is you would like to grill and the club will furnish the grill, baked potatoes with fixings, green

salad, bread and wine for \$5.00 per person.

If you plan to attend, kindly RSVP by simply replying to the email which forwarded this newsletter to you.

Hope to see you there!

## Membership News by John Conner

The current membership in good standing is 121.

We currently have two applications for membership pending 30 days posting.

Also, if anyone has a change in their email address, please send me your new address so you can continue to receive newsletters and club notices.

Once again, you can address any questions you may have about your membership, membership card, access key, etc., by contacting me at the following e-mail address:

john.conner@lusfiber.net

## Racing News by Butch Nolan

The 2014 Spring Series is complete. We had 10 different boats participate in the 5 race series. Congratulations to the series winner, Bob Borison aboard S/V Tip Sea. John Conner finished 2nd and Augusta LaFleur finished 3rd. Thanks again to everyone for making the season a successful one. The fall series begins on September

13th. Trophy presentation for both series will be held during our December social. I would like to encourage everyone to participate in the fall racing series. There is no better way to learn how to sail than to race. Besides, our races are very low key events which makes it easy for beginners.

Hope everyone can come out and enjoy a great time on the water and at the same time, do some racing. It's a good excuse to go sailing.

## Sunfish Program by Butch Nolan

Please plan on attending the Adult Sunfish Clinic at our club on June 7th and 8th. All that is required is a desire to improve and sharpen your sailing skills. Please bring a lunch, lifejacket and sunscreen. We are planning on sailing into the evening. 10:00 A.M. is the start time.

The Junior Sunfish Sailing Camp is scheduled for Friday, July 18, Saturday, July

19, and Sunday, July 20, 2014. This will be a day camp geared for juniors 8 to 14 years old. If you are interested in having your child, children, grandchildren, etc., participate, please let me know by responding to this e-mail or call Butch Leger at #337-278-9554. We have a limited number of slots available which will be allotted on a first come first serve basis. So, if you

are interested in having your junior participate, do not delay in contacting one of us. Again this year, we really could use some assistance with cooking, chase boat and on the water coaching. If you can assist in any manner on any of the above dates, please let one of us know. Any assistance you can give will be greatly appreciated.

### BOATS FOR SALE:

1965 Pearson Ensign (22' 6" Hull # 543) Draws 3'. Comes with various sails and outboard motor. No trailer. Sound boat, ready to sail. Great entry level boat for a young family. Best day sailor ever made. Asking \$4,000.00 Contact Jady Regard, #337-365-4136.

1985 Spindrift 22' centerboard model, asking \$2,300.00 for boat and trailer. Tohatsu 4 stroke 3.5 long shaft outboard motor available by separate purchase. Good inventory of sails, new VHF, new am/fm /CD, new teak in and out. Contact Ivan LaFrance at #337-235-1494



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## House and Grounds by Dan Snow

Now that the repairs to the ramp are complete, we are in the process of trying to identify other maintenance issues and will procure the needed supplies before we schedule the next work day. When that date is set, we will post a notice to the membership in this newsletter and on Facebook.

Thanks to all for your continuing cooperation with the drinks in the refrigerator.

Also, please remember that the supplies in the upstairs pantry are for club functions only. If

you make use of the club facilities yourself, or host guests at the club, you are responsible for providing your own supplies and for clean up.

Also, the refrigerator is not intended for storage of food items, except for a very short period while preparing a meal. Please take your food items with you when you leave.

If you notice any house and ground or maintenance issues that need to be addressed, please contact one of your board members by responding to this email.

**PLEASE REMEMBER TO  
MIND THE 10 MPH SPEED  
LIMIT.**