

# The Pointer

June 2015

# From the Commodore by Edward Duhe

FOUNDED 1968...... VERMILION BAY

#### Upcoming Events

- Round the Bay Race, Saturday, June 6, 2015.
- Social, Saturday, June 13, 2015.

Summer is finally here! What better time to come out and enjoy your club. The facilities are available for all members to use, so please come out and take advantage of all the things the club and the Point have to offer.

Tired of dragging your boat back and forth from town? The club has plenty of dry slips available for rent. Consider keeping your boat at the Yacht Club. With our recently refurbished boat ramp, getting on the water is very convenient.

The Rosemary Lucas Cup spring series came to a close on May 23rd with final race. Everyone had a fun time in the spring series with great participation and lots of wind. The fall series will kick off with the first race on September 12th. Make plans to come out and hone your sailing skills or just to enjoy the sail.

The Junior Sunfish Sailing Camp will be held July 17, 18 & 19. For more information contact Butch Nolan. The program is filling up quickly. If you have kids who would like to participate, please don't delay and get them signed up. Space is limited.

Our previously scheduled work day was canceled due to weather. We will be rescheduling the work day soon, so please keep monitoring your email, Facebook and the web site for information. Participating in the work day is an easy was to give back to the club and a great way to get to know some of the other members. We are always looking for members with special talents and skills, for example, plumbing, electrical, etc. If you can offer any of these or other services, please contact me.

Board member and House and Grounds Committee Chairman, Dan Snow, resigned from these club positions. I would like to thank Dan for his tremendous contributions to the club over the past years. As House and Grounds Chairman, Dan has been responsible for keeping the club in great shape and giving of his talents in keeping things repaired and looking sharp. Dan is not leaving the club and I know he will continue to participate as he can.

With Dan's resignation, I have appointed Abby Lester to fill Dan's position on the board and as House and Grounds Chairman. Welcome Abby! I really appreciate Abby's willingness to jump in and help. Abby will be a great addition to the board and will serve the club well.

"Call to action" for all club members. We use several avenues to communicate with members, email, newsletter, Facebook and the website. It is surprising some members still don't seem to see any of these. Please talk to other members and make them (continued on next page)

### June Social by Edward Duhe

This month's social will be held on Saturday, June 13 2015 at 6:00 P.M. Menu will consist of brisket, potato salad, baked beans, French bread, dessert and wine for \$10.00 per person.

If you plan to attend, kindly RSVP by simply replying to this email.

Hope to see you there!

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aware of these avenues. Encourage them to seek out the communication avenue that works for them and make sure they know how to get to them. It's important that the members know what's going on at the club and it gives them an <b>Membership Ne</b>	opportunity to participate as much as they want. Thank you for your help. In closing, I would like to wish all CYC Fathers a happy Father's day! Any- one looking for a great	Father's day present should consider a day at the yacht- club pampering Dad. See you at the Point!	BOATS FOR SALE:		
The current membership in good standing is 120. Please welcome Andrew S. Har- ris, our latest approved mem- ber. If anyone has a change in their phone number, address and/or <b>Racing News</b> by But	them to me to update so you can continue to receive newsletters and club notices Once again, you can ad dress any questions you may have about your mem bership, membership card	u ing me at the following e- e mail address: , john.conner@lusfiber.net - u -			
race will be held on June 6th. Skippers meeting will be at 9:00 am to discuss the course. Race will start at 9:30 am and will be a mini- mum distance of 12 miles. The final round the bay race will be held on August 15th. Please make plans to attend. The 5th and final race of the	held on My 23rd. Results: 1st place: Scott Landry, 2nd place: John Conner, 3rd place: Mac Boulet, 4th place: Edward Duhe, 5th place: Gus Lafleur. Results for the Rosemary Lucas Cup (Spring Series) are as follows: 1st: Butch Nolan, 2nd: Ed- ward Duhe, 3rd: Mac Bou-	let, 4th: John Conner, 5th: Scott Landry, 5th: Al Lilley, 6th: Joe Gary, 7th: Gus Laf- leur. Congratulations to all!!			
The Junior Sunfish Sailing Camp is scheduled for Fri- day, July 17, Saturday, July 18, and Sunday, July 19,	let me know by responding to this e-mail or call me at #337-278-4352. We have a limited number of slots	could use some assistance with cooking, chase boat and on the water coaching.			

2015. This will be a day camp geared for juniors 8 to 14 years old. If you are interested in having your child, children, grandchildren, etc., participate, please junior participate, do not will be greatly appreciated. delay in contacting me.

available which will be allot- If you can assist in any manted on a first come first ner on any of the above serve basis. So, if you are dates, please let me know. interested in having your Any assistance you can give

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## House and Grounds by Abby Lester

Our previously planned work day had to be cancelled due to inclement weather. We plan to reschedule as soon as possible and will let everyone know by email, Facebook and/or posting to our club's web site.

Thanks to all for your continuing cooperation with the drinks in the refrigerator. Also, please remember that the supplies in the upstairs pantry are for club functions only. If you make use of the club facilities yourself, or host guests at the club, you are responsible for providing your own supplies and for clean up.

Also, the refrigerator is not intended for storage of food items, except for a very short period while preparing a meal. Please take your food items with you when you leave.

If you notice any house and ground or maintenance issues that need to be addressed, please contact one of your board members by responding to this email.

PLEASE REMEMBER TO MIND THE 10 MPH SPEED LIMIT.