



FOUNDED 1968 VERMILION BAY



The Pointer

November 2014

Upcoming Events

- **Fall Series Race #5, Saturday, November 8, 2014.**
- **Semi-annual General Membership meeting, Saturday, November 8, 2014, 6:00 P.M.**
- **Social and meal to follow.**
- **Make-up Race, Saturday, November 22, 2014.**

From the Commodore by Butch Leger

CYC's Semi-annual General Membership Meeting is scheduled to begin at 6:00 P.M. on Saturday, November 8, 2014. Please attend as important actions will occur at this meeting, most notably the election of 4 board members. The board's nominating committee will offer 4 candidates for election to the board. The general membership will have the opportunity to nominate additional candidates from the floor. A vote will follow that will select the 4 replacement board members who will serve a 2 year term.

Also, the various committee chairmen will present their respective committee reports detailing the state of current affairs in each area of club operations and/or activities, i.e., finance, membership, entertainment, race,

and, house and grounds, and will be available to answer any questions the membership may have pertaining to their respective committees.

Then the meeting will address such other business as may come before the membership.

Social and meal to follow the meeting.

At the next board meeting following the election, the board will elect flag officers, including commodore, for the coming year. One of the duties of the new commodore will be to appoint committee chairmen. Please consider volunteering to either chair one of these committees or to assist the chairman in carrying out the functions of that committee. Remember, this is your club and if we are going to

have socials and activities, then we are going to need your help as members to get involved.

November Social by Dan Snow

This month's social will be held on Saturday, November 8, 2014, following the Semi-annual General Membership meeting. Menu will include chicken and sausage gumbo, rice, potato salad, bread, dessert and wine. Cost for meal and wine will be \$10.00 per per-

son. Please RSVP by responding to this email.

Come out and become informed about your club and its activities, while enjoying some fellowship over a great meal.

Hope to see you Saturday!

Membership News by John Conner

The current membership in good standing is 123. and access the latest newsletter.

Please welcome Todd Schoeffler and Roy Holleman, our latest new members who were accepted by the board this month. Once again, you can address any questions you may have about your membership, membership card, access key, etc., by contacting me at the following e-mail address:

Also, if anyone has a change in their email address, please send it to me to update our records so you can receive newsletters and important club notices. john.conner@lusfiber.net

Also, if for some reason, you do not receive a newsletter, you can always go to the club's website: www.cypremort.com

Racing News by Butch Nolan

The 2014 Sunfish Sun Splash Regatta was a success once again. All that raced were tired but left looking forward to more sunfish races in the near future. Thanks again to Al Rees for serving as PRO and Edward Duhe for handling the race committee duties. Eight races were completed in conditions ranging from 12 to 20 knots. Several boats capsized and self-righted. 3 boats broke their booms. Results: 1st to Butch Nolan; 2nd to Bill & Catherine Whitehead; 3rd to Donald Kent; 4th to Joe Gary; 5th to Rory Nolan; 6th to Nell Hahn.

The Fall Series Race #4 for the Daily Iberian Cup scheduled for Saturday, October 25, 2014, was incomplete due to light winds and no boat was able to complete the course within the 4 hour time limit. Participants included Edward Duhe, Gus Lafleur, Al Lilley, Butch Nolan, Mac Boulet, Scott Landry, Dan Snow and John Conner. This race will be made up on November 22nd to complete the series.

Our next race will be the Fall Series Race #5 to be held on Saturday, November 8, 2014. Skipper's meeting will be held at 10:00 am,

with the race starting at 11:00 am. Course and distance will be determined by the race committee on race day. Please come out and participate. Following the race will be our semi-annual general membership meeting and monthly social, so plan on staying for the evening. Look forward to seeing you out on the water!

Please come out and support our club's racing program.

FOR SALE:

Junior Sunfish Program by Butch Nolan

Over the next several months, we will be working to repair and/or replace some damaged parts on some of our sunfish so we can get as many of them as possible in good order for some spring and summer sailing. If anyone knows of

any used sunfish or sunfish parts that can either be donated to the club or purchased at a reasonable price, please contact me by responding to this email. We are always looking for good used parts to keep our fleet competitive.





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House and Grounds by Dan Snow

We are in the process of having our sewer system repaired and hope to have that completed by this time next week. We still have some work left to be done on our western bulkhead and hope that we will be able to address at least some of that by means of a work party. When we can see our way clear to schedule a work party, we will post notice thereof in the newsletter and on our Facebook page. Hope you will consider lending a hand to get some of these needed projects completed.

Remember that our great facilities are here for you and your guests to enjoy, and members are strongly urged and encouraged to make full use of our facilities. Just keep in mind that you are responsible to clean up after yourself, and that includes washing dishes and utensils, taking out the trash, and removing stored items from the refrigerator.

Your continued cooperation with the drinks in the refrigerator is appreciated. Please turn off lights, air condition-

ers, fans, etc., and lock all doors when you leave the premises.

If you notice any house and ground or maintenance issues that need to be addressed, please contact me to me at daniel.snow@lusfiber.net

DO NOT EXCEED THE 10 MPH SPEED LIMIT.
